21421

| POWER OF ATT<br>FOR UTILITY OR                                       |  | First Named Inventor                  | Xia et al.   |  |  |  |  |  |  |
|--|--|---------------------------------------|--|--|--|--|--|--|--|
| PATENT APPLIC  |  | CO                                    | MPLETE IF KNOWN  | PLETE IF KNOWN                           |  |  |  |  |  |
| (37 CFR 1.63   | 3)   | Application Number                    |  |  |  |  |  |  |  |
| X  | Declaration Submitted after Initial                | Filing Date                           |  |  |  |  |  |  |  |
| with Initial OR Filing   | Filing (surcharge (37 CFR 1.16 (e))                | Group Art Unit                        |  |  |  |  |  |  |  |
|  | required)  | Examiner Name                         |  |  |  |  |  |  |  |
| As a below named inventor I  | howoby doglars tha                                 | <b>4.</b>                             |  |  |  |  |  |  |  |
| As a below named inventor, I  My residence, mailing address,         | -  |                                       | ne.  |  |  |  |  |  |  |
| _  |  |                                       | r) or an original, first and joint in  |  |  |  |  |  |  |
|  |  |                                       | ent is sought on the invention en  |  |  |  |  |  |  |
| NUCLEIC ACID MOLECULES PROTEINS, DESIGNATED - a                      |  |                                       |  | ANNEL                                    |  |  |  |  |  |
| the specification of which   |  | (Title of the Invention)              |  |  |  |  |  |  |  |
| bears the Attorney Docke   | t Number and Title o                               | of the Invention noted above          |  |  |  |  |  |  |  |
| OR is attached hereto  |  |                                       |  |  |  |  |  |  |  |
| OR was filed on (MM/DD/YY)   | YYY)   | as United States Ap                   | plication Number or PCT Intern   | ational                                  |  |  |  |  |  |
| Application Number   | <del></del>  | vas amended on (MM/DD/YY              | · · · · · · · · · · · · · · · · · · ·  | applicable).                             |  |  |  |  |  |
| I hereby state that I have review amended by any amendment sp        |  |                                       | fied specification, including the  | claims, as                               |  |  |  |  |  |
| as defined in 37 CFR 1.56, incl                                      | luding for continuation                            | on-in-part applications, materia      | tion known to me to be material all information which became availate of the continuation-in-part a  | ilable between                           |  |  |  |  |  |
| certificate(s), or 365(a) of any P<br>America, listed below and have | PCT international apparation also identified below | olication which designated at le      | of any foreign application(s) for<br>east one country other than the U<br>reign application for patent or in-<br>cation on which priority is claim | nited States of ventor's certificate(s), |  |  |  |  |  |
| Prior Foreign Application Number(s)                                  | Country  | Foreign Filing Dat<br>(MM/DD/YYYY)    |  | Priority Claimed? YES NO                 |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |  |  |
|  | ,  |                                       |  |  |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |  |  |
| Additional foreign application                                       | on numbers are listed on                           | a supplemental priority data sheet    | PTO/SB/02B attached hereto.  |  |  |  |  |  |  |
| I hereby claim the benefit under 35                                  | 5 U.S.C. 119(e) of any U                           | Jnited States provisional application | on(s) listed below.  |  |  |  |  |  |  |
| Application Number   | er(s)  | Filing Date (MM/DD/YYYY)              | Attorney Dock  | et Number                                |  |  |  |  |  |
| 60/508,112   | 10   | 0/02/2003                             | 21421PV  |  |  |  |  |  |  |
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|  |  |                                       |  |  |  |  |  |  |  |

Attorney Docket Number

**DECLARATION AND** 

### DECLARATION AND POWER OF ATTORNEY for Utility or Design Patent Application

| designating is not disclose 35 U.S.C. 11 37 CFR 1.56 date of this a | <u> </u>   | merica, liste<br>States or Poduty to disclable between | ed below<br>CT internations in the contract of th | and, insonational appropriate in the contraction in | ofar a<br>applic<br>know | as the<br>ication<br>wn to n | subject<br>n in the<br>me to l | ect matter<br>le manner<br>be materi | r of each of<br>r provided<br>rial to pate | of the color the color the the color | claims one first plainty as d | of this a<br>paragra<br>lefined | applicatio<br>aph of<br>I in          | on  |
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|   | U.S. Parent Application or Application Numb  |  |   |  |                          |                              | nt Filing<br>I/DD/YY           | _                                    |  |  |                               | Patent N<br>applicab            | · ·                                   |     |
| 60/508,112  |  |  |   | 10   | 0/02/2                   |                              |                                | <u> </u>                             |  |  |                               | **                              |                                       |     |
|   |  |  |   |  |                          |                              |                                |                                      |  |  |                               |                                 |                                       |     |
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|   |  |  |   |  |                          |                              | 0.11                           |                                      |  |  |                               |                                 |                                       |     |
| Addition  | nal U.S. or PCT internation  | nal application  | on number   | rs are liste   | ed on:                   | a supp                       | lement                         | tal priority                         | y data sheet                               | PTO/S  | SB/02B                        | attache                         | d hereto.                             |     |
| As a named in following region connected the                        | Pra OI   | prosecute this reactitioners As                        | applicationssociated vertitioner(s)   | on and to to with the Control of the | transac                  | act all b<br>mer Nu          | busines                        | ss in the U                          | vith full po                               | wer of<br>s Paten  | substitu<br>it and Tr         | rademar                         | rk Office                             |     |
|   | Name   |  | Registra<br>Numb  |  |                          |                              |                                | Na                                   | ame  |  |                               |                                 | Registrati<br>Numbe                   |     |
| Vineet Kohli  |  | 37,00  |   |  | Jc                       | oanne                        | M. Gi                          | iesser                               |  |  | 32,838                        |                                 |                                       |     |
| Alysia A. Finne   | egan   | 48,87  | 78  |  | Jc                       | oan E.                       | . Switz                        | zer                                  |  | -  | 34,740                        |                                 |                                       |     |
| John David Rei  | illy   | 39   |   |  |                          |                              |                                |                                      |  |  |                               |                                 |                                       |     |
|   |  |  |   |  |                          |                              |                                |                                      |  |  |                               |                                 |                                       |     |
| Direct all co   | orrespondence to: X  | Customer N   | lumber  | 000  | 0210                     | 0                            |                                |                                      |  |  |                               |                                 |                                       |     |
| Name  | Vineet Kohli   |  |   |  |                          |                              |                                |                                      |  |  |                               |                                 |                                       |     |
| Address   | Merck & Co., Inc Pa  | atent Depart   | ment  |  |                          |                              |                                |                                      |  |  |                               |                                 |                                       |     |
| Address   | P.O. Box 2000, RY60  | 0-30   |   |  |                          |                              |                                |                                      |  |  |                               |                                 |                                       |     |
| City  | Rahway   |  | <del></del> -   | <del></del>  | Sta                      | ite                          | NJ                             |                                      | ZIP  |  | 07065-                        | 0907                            |                                       |     |
|   | USA  |  |   | hone (   |                          |                              |                                |                                      | Fax  |  | (732)59                       |                                 |                                       |     |
| belief are be<br>the like so m                                      | clare that all statements elieved to be true; and finade are punishable by the alize the validity of the a | further that the tifine or impr                        | these state<br>risonmen   | tements v  | were i                   | made<br>ider 18              | with to 8 U.S.                 | the know                             | vledge that                                | t willfi   | ul false                      | statem                          | nents and                             |     |
|   | or First Inventor:   |  |   |  |                          | ] A p                        | etition                        |                                      | en filed for                               |  |                               | ·                               | ntor                                  |     |
|   | iven Name (first and   | middle [if   | any])   |  | -                        | ~•                           |                                | F;                                   | amily Na                                   | ime o  | r Surna                       | ame                             |                                       |     |
| Menghang Inventor's   |  |  |   |  |                          | Cia<br>———                   |                                |                                      |  |  | t                             |                                 | · · · · · · · · · · · · · · · · · · · |     |
| Signature   | mens   | han  | 32  | -73_   | <del></del>              |                              |                                |                                      | Date                                       | Se   | pt.                           | 7,                              | 200                                   | , 4 |
| Residence: City   | Blue Bell  |  |   | Pa   | :                        | Cou                          | ntry                           | US                                   |  | Citiz  | zenship                       | p US                            |                                       |     |
| Mailing<br>Address  | Merck & Co.,   | Inc. P.O. B  | lox 2000  | i  |                          |                              |                                |                                      |  |  |                               |                                 |                                       |     |
| City  | Rahway   |  |   |  | St                       | tate                         | NJ                             | ZIP                                  | 07065-09                                   | 907  | Cou                           | ntry                            | U.S.A.                                |     |
| X Additional  | l inventors are being name   | ed on the <u>l</u>                                     | supple  | mental A   | dditio                   | onal In                      | ventors                        | s(s) sheet(                          | (s) PTO/SB                                 | /02A a   | ttached                       | hereto.                         |                                       |     |

# DECLARATION AND POWER OF ATTORNEY

# ADDITIONAL INVENTOR(S) Supplemental Sheet

| Name of Additional Joint Inventor, if any: |        |                          |          |  |       | A petition has been filed for this unsigned inventor |         |      |           |             |         |          |                                |       |  |
|--|--------|--------------------------|----------|--|-------|--|---------|------|-----------|-------------|---------|----------|--------------------------------|-------|--|
| Given Name (first and middle [if any])     |        |                          |          |  |       | Family Name or Surname                               |         |      |           |             |         |          |                                |       |  |
| Mark E.                                    |        |                          |          |  |       | Williams   |         |      |           |             |         |          |                                |       |  |
| Inventor's<br>Signature                    |        |                          |          |  |       |  |         |      |           | Date        |         |          |                                |       |  |
| Residence:<br>City                         | Carl   | sbad                     | State    | CA   |       |  | Countr  | y U  | S         |             | Citiz   | zenship  | us                             |       |  |
| Mailing<br>Address                         |        | Merck & Co., Inc. P.O. I | Box 2000 | )  |       | .,   |         |      |           |             |         |          |                                |       |  |
| City                                       |        | Rahway                   | _        |  | State | NJ   |         | ZII  | P 0706    | 5-0907      |         | Countr   | $\mathbf{y} \mid_{\mathbf{U}}$ | .S.A. |  |
| Name of Addition                           | ıal Jo | oint Inventor, if any:   |          | A petition has been filed for this unsigned inventor |       |  |         |      |           |             |         |          |                                |       |  |
| Give                                       | n Na   | me (first and middle [if | any])    |  | -     | -  | ·       |      | Fa        | mily Na     | ame o   | r Surnar | ne                             |       |  |
| Inventor's<br>Signature                    |        |                          |          |  |       |  |         | _    |           | Date        |         |          |                                |       |  |
| Residence:<br>City                         | -      |                          | State    |  |       |  | Country | y    |           |             | Citiz   | zenship  |                                |       |  |
| Mailing<br>Address                         |        |                          |          |  |       |  |         |      |           | •           |         |          |                                |       |  |
| City                                       |        |                          |          | St   | ate   |  | Z       | IP   |           |             |         | Countr   | у                              |       |  |
|  |        | oint Inventor, if any:   |          |  |       | A petition has been filed for this unsigned inventor |         |      |           |             |         |          |                                |       |  |
| Give                                       | n Na   | me (first and middle [if | any])    |  |       | Family Name or Surname                               |         |      |           |             |         |          |                                |       |  |
| Inventor's<br>Signature                    |        |                          |          | - ··   |       | Date   |         |      |           |             |         |          |                                |       |  |
| Residence:<br>City                         | _      |                          | State    |  |       | (  | Country | y    |           | Citizenship |         |          |                                |       |  |
| Mailing<br>Address                         |        |                          |          |  |       |  |         | •    |           |             |         |          |                                |       |  |
| City                                       |        |                          |          |  | \$    | Stat   | e       |      | ZIP       |             |         | Countr   | <b>y</b>                       |       |  |
| ·  |        | oint Inventor, if any:   |          |  |       |  | A peti  | tion | has bee   | en filed f  | or this | unsigne  | d inv                          | entor |  |
| Given Name (first and middle [if any])     |        |                          |          |  |       |  |         |      | <u>Fa</u> | mily Na     | ime o   | r Surnar | ne                             |       |  |
| Inventor's<br>Signature                    |        |                          |          |  |       |  |         |      |           | Date        |         |          |                                |       |  |
| Residence:<br>City                         |        |                          | State    |  |       |  | Country | y    |           |             | Citiz   | zenship  |                                |       |  |
| Mailing<br>Address                         |        |                          |          |  |       | •  |         |      |           |             |         |          |                                |       |  |
| City                                       |        |                          |          |  |       | Stat   | e       |      | ZIP       |             |         | Cou      | ntry                           | ,     |  |

21421

| FOR UTILITY O   | R DESIGN  | First Named Inventor   | Ala et al.   |   |  |  |  |  |  |
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| PATENT APPL   |   |  | OMPLETE IF KNOWN   |   |  |  |  |  |  |
| (37 CFR 1.  | .63)  | Application Number   |  |   |  |  |  |  |  |
| Declaration Submitted   | Declaration Submitted after Initial   | Filing Date  |  |   |  |  |  |  |  |
| with Initial OR Filing  | Filing (surcharge (37 CFR 1.16 (e)) required)   | Group Art Unit   |  |   |  |  |  |  |  |
|   | roquirea  | Examiner Name  |  |   |  |  |  |  |  |
|   |   |  |  |   |  |  |  |  |  |
| As a below named inventor                                     | r, I hereby declare tha   | at:  |  |   |  |  |  |  |  |
| My residence, mailing addre                                   | ess, and citizenship are  | as stated below next to my nam   | ne.  |   |  |  |  |  |  |
| <del>-</del>  | 7   | if only one name is listed below h is claimed and for which a pat  | ,  | ` =   |  |  |  |  |  |
| <b>i</b>  |   | EL HUMAN LOW-VOLTAGE CODED PROTEINS AND ME   |  |   |  |  |  |  |  |
| the specification of which                                    |   | (Title of the Invention)   |  |   |  |  |  |  |  |
| bears the Attorney Doc  | ket Number and Title  | of the Invention noted above   |  |   |  |  |  |  |  |
| OR is attached hereto OR                                      |   |  |  |   |  |  |  |  |  |
| was filed on (MM/DD/  | YYYY)   | as United States Ap  | plication Number or PCT Int                                    | ernational                                    |  |  |  |  |  |
| Application Number  | and v   | was amended on (MM/DD/YYY  | YY)  | (if applicable).                              |  |  |  |  |  |
| I hereby state that I have rev amended by any amendment       |   | the contents of the above identicolation of the contents of the above identical three contents of three conten | fied specification, including                                  | the claims, as                                |  |  |  |  |  |
|   |   | d Trademark Office all informa ion-in-part applications, materia   |  | _   |  |  |  |  |  |
|   |   | onal or PCT international filing of  |  |   |  |  |  |  |  |
| certificate(s), or 365(a) of any America, listed below and ha | y PCT international apport of the property of | S.C. 119(a)-(d) or (f), or 365(b) plication which designated at lew, by checking the box, any for ing date before that of the applications.  | east one country other than the eign application for patent or | e United States of inventor's certificate(s), |  |  |  |  |  |
| Prior Foreign Application                                     |   | Foreign Filing Dat   |  | Priority Claimed?                             |  |  |  |  |  |
| Number(s)   | Country   | (MM/DD/YYYY)   |  | · · · · · · · · · · · · · · · · · · ·         |  |  |  |  |  |
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|   |   | n a supplemental priority data sheet   |  | · · ·   |  |  |  |  |  |
| I hereby claim the benefit under                              | 35 U.S.C. 119(e) of any l   | United States provisional applicatio   | n(s) listed below.   |   |  |  |  |  |  |
| Application Num   | nber(s)   | Filing Date (MM/DD/YYYY)   | Attorney D   | ocket Number                                  |  |  |  |  |  |
| 60/508,112  | 10  | 0/02/2003  | 21421PV  |   |  |  |  |  |  |
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Attorney Docket Number

**DECLARATION AND** 

**POWER OF ATTORNEY** 

#### DECLARATION AND POWER OF ATTORNEY for Utility or Design Patent Application

| designating is not discloss U.S.C. 1 37 CFR 1.50 | aim the benefit use the United State osed in the prior 112, I acknowled which became application. | tes of Americ<br>r United State<br>dge the duty | ca, liste<br>es or PC<br>to discl | ed beloved of the contract of | w and, ins<br>ernational<br>formation           | sofar a<br>l applio<br>ı know | as the sication wn to n | subject<br>in the<br>me to b   | et matter of<br>e manner<br>be materia | of each of provided ial to pate | of the color the contability of | claims of<br>e first pa<br>ity as de | of this a<br>caragrage<br>efined | application  ph of  in                | 1     |
|--|---|---|-----------------------------------|---|---|-------------------------------|-------------------------|--|--|---------------------------------|---|--------------------------------------|----------------------------------|---------------------------------------|-------|
|  | U.S. Parent Appli<br>Applicat   | ication or PCT lation Number                    | Parent                            |   |   | -                             |                         | t Filing<br>/DD/YY   | _                                      |                                 |   | Parent P                             | Patent N                         |                                       |       |
| 60/508,112                                       |   |   |                                   |   | 1   | 0/02/2                        | -                       | <i>D</i> = .   |  |                                 |   |                                      | PP                               | <u>'</u>                              |       |
|  |   |   | <del> </del>                      |   |   |                               |                         |  |  |                                 | <del>- 102 - 2</del> 1  |                                      |                                  |                                       | -     |
|  |   |   |                                   |   | +   |                               |                         |  |  |                                 |   |                                      |                                  |                                       |       |
|  |   |   |                                   |   |   |                               |                         |  |  |                                 |   | <del></del>                          |                                  | <del></del>                           |       |
|  | onal U.S. or PCT i  |   |                                   |   | <del>,,</del>                                   | *                             | · · ·                   |  |  |                                 |   |                                      |                                  | · · · · · · · · · · · · · · · · · · · |       |
| As a named in following reg connected the        | inventor, I hereby<br>gistered practition<br>erewith:   | Practition OR                                   | oute this a                       | applicat  | ividually, a tion and to d with the (s) named b | transa<br>Custor              | act all b               | ousines  | ss in the Un                           | rith full por<br>nited States   | wer of<br>s Paten   | substitut<br>t and Tra               | ion and                          | l revocation<br>k Office              | , the |
|  | Name  |   |                                   | _   | tration<br>mber                                 |                               |                         |  | Nar                                    | me                              |   |                                      | ]                                | Registration<br>Number                |       |
| Vineet Kohli                                     | Number  |   |                                   |   |   |                               | oanne                   | M. G   | iesser                                 |                                 |   | 32,838                               |                                  |                                       |       |
| Alysia A. Finn                                   | 78  |   | $J_{\ell}$                        | oan E.  | . Switz   | zer                           |                         |  |  | 34,740                          | 0   |                                      |                                  |                                       |       |
| John David Re                                    | ÷illy   |   | 43,03                             | 39  |   |                               |                         |  |  |                                 |   |                                      |                                  |                                       |       |
|  |   | -   |                                   | <u> </u>  |   |                               |                         |  |  |                                 |   |                                      |                                  |                                       |       |
| Direct all cc                                    | orrespondence to  | o: X Cust                                       | tomer N                           | Jumber  | 00  | 021                           | 0                       |  |  | -                               |   |                                      |                                  |                                       |       |
| Name   | Vineet Kohli  |   |                                   |   |   |                               |                         |  |  |                                 |   |                                      |                                  |                                       |       |
| Address  | Merck & Co.,  | Inc Patent                                      | Depart                            | ment  |   |                               |                         |  |  |                                 |   |                                      |                                  |                                       |       |
| Address  | P.O. Box 2000   | ), RY60-30                                      |                                   |   |   |                               |                         |  |  |                                 |   |                                      |                                  |                                       |       |
| City   | Rahway  |   |                                   |   |   | Sta                           | ate                     | NJ   |  | ZIP                             |   | 07065-0                              | 5-0907                           |                                       |       |
| Country  | USA   |   |                                   |   | phone (   |                               |                         |  |  | Fax                             |   | (732)594-4720                        |                                  |                                       |       |
| belief are be<br>the like so n                   | clare that all state elieved to be true made are punished ize the validity                        | ue; and furthe hable by fine                    | er that tl<br>or impr             | these sta<br>risonme  | atements ent, or bo                             | were i                        | made<br>nder 18         | with the Willer with the William with th | the knowl                              | ledge that                      | t willfu  | ul false                             | statem                           | nents and                             |       |
|  | or First Invent   |   |                                   |   |   |                               | ] A p                   | etitior  |  | en filed for                    | <del></del>   |                                      |                                  | ntor                                  |       |
|  | Given Name (fin   | rst and mid                                     | dle [it                           | any])   |   | -                             | F*_                     |  | Fa                                     | amily Na                        | ime oi  | r Surna                              | me                               |                                       |       |
| Menghang  Inventor's                             |   |   |                                   |   |   | ^                             | Kia                     |  |  |                                 |   |                                      |                                  |                                       |       |
| Signature  |   |   |                                   |   |   |                               |                         |  |  | Date                            |   |                                      |                                  |                                       |       |
| Residence:<br>City                               | Blue Bell   |   |                                   | State   | Pa  |                               | Cour                    | ntry   | US                                     |                                 | Citiz   | enship                               | US                               |                                       |       |
| Mailing<br>Address                               | Merck   | & Co., Inc.                                     | P.O. B                            | ox 200  | 10  |                               |                         |  |  |                                 |   |                                      |                                  |                                       |       |
| City   | Rahwa   | ıy  |                                   |   |   | SI                            | tate                    | ŊJ   | ZIP                                    | 07065-09                        | 907   | Cour                                 | ıtry                             | U.S.A.                                |       |
| X Additional                                     | al inventors are bei  | ing named on                                    | the1                              | supp  | lemental /                                      | Additic                       | onal Inv                | ventors  | s(s) sheet(s                           | s) PTO/SB                       | /02A a  | ttached h                            | iereto.                          |                                       |       |

### **DECLARATION AND POWER OF ATTORNEY**

## ADDITIONAL INVENTOR(S) Supplemental Sheet

| Name of Additional Joint Inventor, if any: |       |                          |                                |   |      | A petition has been filed for this unsigned inventor |        |           |                       |          |  |      |      |  |
|--|-------|--------------------------|--------------------------------|---|------|--|--------|-----------|-----------------------|----------|--|------|------|--|
| Given Name (first and middle [if any])     |       |                          |                                |   |      | Family Name or Surname                               |        |           |                       |          |  |      |      |  |
| Mark E.                                    |       |                          |                                |   | w    | Williams   |        |           |                       |          |  |      |      |  |
| Inventor's<br>Signature                    | 9     | Mark & William           |                                |   | )    | -  |        |           | Date                  | 0,       | 07 SEPT 2004                                 |      |      |  |
| Residence:<br>City                         | Carl  | sbad                     | State                          | CA  |      | Countr   | y U    | S         |                       | Citiz    | zenship                                      | IJS  |      |  |
| Mailing<br>Address                         |       | Merck & Co., Inc. P.O. I | Box 2000                       | )   |      |  |        |           |                       |          |  |      |      |  |
| City                                       |       | Rahway                   | •                              | Stat  | e NJ | Ţ  | ZII    | 0706      | 5-0907                |          | ' U.S  | 3.A. |      |  |
| Name of Addition                           | al J  | oint Inventor, if any:   |                                |   |      | A pet  | tition | has bee   | en filed f            | for this | s unsigned                                   | inve | ntor |  |
| Give                                       | n Na  | me (first and middle [if | f any])                        |   |      |  | •      | Fa        | mily N                | ame o    | r Surnam                                     | ie   |      |  |
| Inventor's<br>Signature                    |       |                          |                                | · · ·   |      |  |        |           | Date                  |          |  |      |      |  |
| Residence:<br>City                         |       |                          | State                          |   |      | Countr   | y      |           |                       | Citiz    | zenship                                      |      |      |  |
| Mailing<br>Address                         |       |                          |                                |   |      |  |        |           |                       | •        |  |      |      |  |
| City                                       |       |                          | _                              | State   |      | 2  | ZIP    |           |                       |          | Country                                      | 7    |      |  |
| Name of Addition                           | al Jo | oint Inventor, if any:   |                                | A petition has been filed for this unsigned i |      |  |        |           |                       |          |  | inve | ntor |  |
| Give                                       | n Na  | me (first and middle [if | f any]) Family Name or Surname |   |      |  |        |           |                       |          | <u>.                                    </u> |      |      |  |
| Inventor's<br>Signature                    |       |                          |                                |   | I    | Date   |        |           |                       |          |  |      |      |  |
| Residence:<br>City                         |       |                          | State                          |   |      | Countr   |        |           | Citiz                 | izenship |  |      |      |  |
| Mailing<br>Address                         |       |                          |                                |   |      |  |        |           |                       |          |  |      |      |  |
| City                                       |       |                          | •                              |   | Sta  | te   |        | ZIP       |                       |          | Country                                      | 7    |      |  |
|  |       | oint Inventor, if any:   |                                |   |      | A petition has been filed for this unsigned inventor |        |           |                       |          |  |      | ntor |  |
| Give                                       | n Na  | me (first and middle [if | f any])                        | ·   |      |  |        | <u>Fa</u> | amily Name or Surname |          |  |      |      |  |
| Inventor's<br>Signature                    |       |                          |                                | · <del>-</del> · · · · ·                      |      | <del></del>  |        |           | Date                  |          |  |      | 4445 |  |
| Residence:<br>City                         |       |                          | State                          |   |      | Countr   | y      |           |                       | Citiz    | zenship                                      |      |      |  |
| Mailing<br>Address                         |       |                          |                                |   |      |  |        |           |                       |          |  |      |      |  |
| City                                       |       |                          |                                |   | Sta  | te   |        | ZIP       |                       |          | Cour   | itry |      |  |